

|                                                                                   |                                        |                  |     |                              |                                                                                     |                  |
|-----------------------------------------------------------------------------------|----------------------------------------|------------------|-----|------------------------------|-------------------------------------------------------------------------------------|------------------|
|  | CAMBRIDGE INTERNATIONAL SCHOOL         |                  |     |                              |  |                  |
|                                                                                   | TALWANDI ROAD, SULTANPUR LODHI         |                  |     |                              |                                                                                     |                  |
|                                                                                   | Annual & Quarterly Fee Chart (2026-27) |                  |     |                              |                                                                                     |                  |
| One Time Charges for Pre-Nur to 12th                                              |                                        |                  |     |                              |                                                                                     |                  |
| Prospectus and Registration (1000+1000)                                           |                                        |                  |     |                              | 2000                                                                                |                  |
| Admission Fee                                                                     |                                        |                  |     |                              | 12000                                                                               |                  |
| Every Year Charges for Pre-Nur to 12th                                            |                                        |                  |     |                              |                                                                                     |                  |
| ID Card & Other Charges                                                           |                                        |                  |     |                              | 1000                                                                                |                  |
| Total                                                                             |                                        |                  |     |                              | 15000                                                                               |                  |
| Monthly Charges for Pre-Nursery to 10+2                                           |                                        |                  |     |                              |                                                                                     |                  |
| Class                                                                             | Fee<br>Per Month                       | Fee<br>Per Quat. | *** | Class                        | Fee<br>Per Month                                                                    | Fee<br>Per Quat. |
| Pre-Nur.                                                                          | 1200                                   | 3600             |     | 8th                          | 3750                                                                                | 11250            |
| Nur.                                                                              | 3200                                   | 9600             |     | 9th                          | 3850                                                                                | 11550            |
| LKG                                                                               | 3300                                   | 9900             |     | 10th                         | 3850                                                                                | 11550            |
| UKG                                                                               | 3300                                   | 9900             |     | 10+1-Hum.                    | 4000                                                                                | 12000            |
| 1st                                                                               | 3400                                   | 10200            |     | 10+1-Com.                    | 4000                                                                                | 12000            |
| 2nd                                                                               | 3400                                   | 10200            |     | 10+1-Med.                    | 4000                                                                                | 12000            |
| 3rd                                                                               | 3500                                   | 10500            |     | 10+1-N.M.                    | 4000                                                                                | 12000            |
| 4th                                                                               | 3500                                   | 10500            |     | 10+2-Hum.                    | 4000                                                                                | 12000            |
| 5th                                                                               | 3650                                   | 10950            |     | 10+2-Com.                    | 4000                                                                                | 12000            |
| 6th                                                                               | 3650                                   | 10950            |     | 10+2-Med.                    | 4000                                                                                | 12000            |
| 7th                                                                               | 3750                                   | 11250            |     | 10+2-N.M.                    | 4000                                                                                | 12000            |
| Important Note                                                                    |                                        |                  |     |                              |                                                                                     |                  |
| * Payment can be made by cash, cheque or on line transfer.                        |                                        |                  |     |                              |                                                                                     |                  |
| * Cheques are subject to clearance.                                               |                                        |                  |     |                              |                                                                                     |                  |
| * Any kind of fees once paid is non refundable.                                   |                                        |                  |     |                              |                                                                                     |                  |
| * Charges are liable to be changed and will be applicable at the time of payment. |                                        |                  |     |                              |                                                                                     |                  |
| * Management reserves all rights for admission.                                   |                                        |                  |     |                              |                                                                                     |                  |
| Fee Details                                                                       |                                        |                  |     |                              |                                                                                     |                  |
| * 1st Quarter (Apr. to Jun.)                                                      |                                        | By 15th Apr.     |     | * 3rd Quarter (Oct. to Dec.) |                                                                                     | By 15th Oct.     |
| * 2nd Quarter (Jul. to Sep.)                                                      |                                        | By 15th Jul.     |     | * 4th Quarter (Jan. to Mar.) |                                                                                     | By 15th Jan.     |